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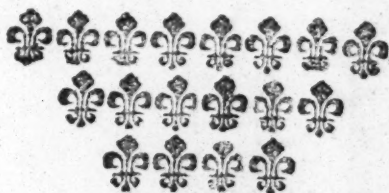
Spelling-Book

FOR

CHILDREN,

With a Short

CATECHISM.



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Printed in the Year 1707.

1568 | 3549.

The Alphabet.

Roman small Letters.

a b c d e f g h i k l m n o p q
r s t u v w x y z &

Italick small Letters.

a b c d e f g h i k l m n o p q
r s t u v w x y z &.

Roman Capitals.

A B C D E F G H I K L M N O P Q
R S T V U W X Y Z.

Italick Capitals.

A B C D E F G H I K L M N O P Q
R S T V U W X Y Z.

The Vowels.

a e i o u.

The Consonants.

b c d f g h j k l m n p q
r s t v w x y z.

Double Consonants.

ct sb sh sk fl ff fl.

Other double Letters.

fi fi fl fl & æ œ

Easie Syllables.

ab	eb	ib	ob	ub
ba	be	bi	bo	bu
ac	ec	ic	oc	uc
ca	ce	ci	co	cu
ad	ed	id	od	ud
da	de	di	do	du
af	ef	if	of	uf
fa	fe	fi	fo	fu
ag	eg	ig	og	ug
ga	ge	gi	go	gu

a	e	i	o	u
bla	ble	bli	blo	blu
cla	cle	cli	clo	clu
dra	dre	dri	dro	dru
gra	gre	gri	gro	gru
pra	pre	pri	pro	pru
scra	scre	scri	scro	scru
sma	sme	smi	smo	smu
cha	che	chi	cho	chu
cra	cre	cri	cro	cru
fra	fre	fri	fro	fru
spa	spe	spi	spo	spu
cha	che	chi	cho	chu
cra	cre	cri	cro	cru
pla	ple	pli	plo	plu
sca	sce	sci	sco	scu
sha	she	shi	sho	shu
sla	sle	sli	slo	slu
sna	sne	sni	sno	snu
sta	ste	sti	sto	stu

age

ag
ar
as
be
bin
br
ca
cal
co
da
de
dre
ear
eat
enc
fast
fau
fou
goc
gre
gra
har

a-b
ac-c
bap
be-
can
cer-
dan

Words of One Syllable.

5

age	hencej	peace
are	home	queen
ask	idle	quench
best	jews	quiet
bind	joy	room
bring	king	rule
can	kiss	run
call	keep	say
come	lead	seek
day	leaf	seem
deep	laws	sent
dress	men	take
ear	must	teach
eat	mourn	tell
end	nets	up
fast	nigh	vain
fault	none	way
found	oath	when
good	one	whet
great	ought	yoke
grace	part	year
hard	pant	zeal

Words of Two Syllables.

a-bove	mer-cy
ac-count	na-ked
bap-tism	near-er
be-come	ob-serve
can-not	own-er
cer-tain	plant-ed
dan-ger	pol-lute

Words of Two Syllables.

de-cree	quick-en
eat-eth	qui-et
en joy	rail-ing
faith-ful	rai-ment
feel-ing	safe-ty
giv-eth	seek-ing
god-ly	talk-ing
hap-py	teach-er
help-ing	ver-tue
in-fants	vir-gin
in-ward	walk-ing
king-dom	weep-eth
law-ful	year-ly
lean-ing	youth-ful
mark-ing	zeal-ous

Words of Three Syllables.

ad mo nish	main te nance
ap proach ing	na ked nefs
ban quet ting	nou rish ment
be seech ing	or di nance
care ful nefs	or na ments
chaf tise ment	pain ful nefs
de light ing	per fect nefs
de stroy ed	que sti on
em ploy ment	qui et nefs
en light ned	rec kon ed
faith ful nefs	re com pence
for ward nefs	sa vi our
god li nefs	suc cour ed
go vern ment	tem pe rance

Words of Three Syllables.

7

hap pi nefs
hea ven ly
in stru ments
kinf wo man
lan guish ing
lea ven ed
low li nefs
ma gi states

thank ful nefs
ve he ment
un der stand
wan ton nefs
with hold ing
yes ter day
youth ful nefs
zea lous ly

Words of Four Syllables.

a bun dant ly
ad ver si ties
be ha vi our
boun ti ful ly
cap ti vi ty
cha ri ta bly
con di ti ons
con fes si ons
de lu si on
di ver si on
e lec ti on
e ver last ing
fi de li ty
for ni ca tors
glo ri fi ed
hu mi li ty
hy po cri sie
i ma gin ed
im pe ni tent
in fir mi ty
me di a tor
mor ta li ty

na ti vi ty
ne ces si ty
oc ca si ons
or di nan ces
op pres si on
per di ti on
per pe tu al
pro tec ti on
re con ci led
re li gi on
sal va ti on
fanc ti fi eth
se pa rating
temp ta ti on
ter ri fi ed
tes ti mo ny
tran qui li ty
vir gi ni ty
vi o lent ly
un cer tain ty
un righ te ous
un sa vou ry

B 4

Words

Words of Five Syllables.

ac cepta ti on	mo de ra ti on
ac cu sa ti on	ob ser va ti on
con so la ti on	o pe ra ti on
con ti nu al ly	op por tu ni ty
con tri bu ti on	op po si ti ons
dis o be di ence	par ti a li ty
dis po si ti on	par ti cu lar ly
dis tri bu ti on	per se cu ti on
ef fec tu al ly	pre pa ra ti on
e spe ci al ly	pro vo ca ti on
ex hor ta ti on	re pu ta ti on
for ni ca ti on	re sti tu ti on
ge ne a lo gy	re sur rec ti on
ge ne ra ti ons	re ve la ti ons
ha bi ta ti ons	sa lu ta ti ons
hos pi ta li ty	sa tis fac ti on
il la mi na ted	se pa ra ti on
im mor ta li ty	suf fi ci en cy
in dig na ti on	su per sti ti on
in ter miss ion	tri bu la ti on
li be ra li ty	vi si ta ti ons
me di ta ti on	un ad vi sed ly

Words of Six Syllables.

a bo mi na ti ons	jus ti fi ca ti on
a be ce da ri an	ma ni fest a ti on
com mu ni ca ti on	pro pi ti a ti on
con fec ti o na ries	pu ri fi ca ti on
de ter mi na ti on	re ge ne ra ti on
hu mi li a ti on	san cti fi ca ti on
im mu ta bi li ty	un cir cum ci si on

First

Lessons for Children.

9

First Lesson.

Come ye Chil-dren, heark-en un-to me, I will teach you the Fear of the Lord.

What Man is he that de-si-reth Life, and lo-veth many days, that he may see good? Keep thy Tongue from e-vil, and thy Lips from speak-ing guile.

De-part from e-vil and do good, seek peace and pur-sue it, *Psal.* 34. 11, 12, 13, 14.

Second Lesson.

And God saw that the wick-ed-ness of Man was great in the Earth, and that e-ve-ry i-ma-gi-na-ti-on of the thoughts of his heart was on-ly e-vil con-ti-nu-al-ly, *Gen.* 6. 5.

The Heart is de-ceit-ful a-bove all things, and def-pe-rate-ly wicked, no Man know-eth it, *Jer.* 17. 9.

Third Lesson.

Be-hold we were sha-pen in sin, and in i-ni-qui-ty did our Mo-ther con-ceive us, *Psal.* 51. 5.

We are all as an un-clean thing, and all our Righ-te-ous-ness-es are as fil-thy rags, *Isa.* 64.

We are all gone a-side, we are al-to-

B 5

ge-

10 *Lessons for Children.*

ge-ther be-come fil-thy, there is none that do-eth good, no not one, *Psalms* 14.

There is none righ-te-ous, no, not one, *Rom.* 3.

Fourth Lesson.

There is none that un-der-stand-eth, there is none that seek-eth after God.

They are all gone out of the way, they are al-to-ge-ther be-come un-pro-fi-ta-ble. There is none that do-eth good, no, not one.

Their Throat is an o-pen Se-pul-chre, with their Tongues they have u-sed De-cept, the Poy-son of Asps is un-der their Lips.

Whose mouth is full of cur-sing and bit-ter-ness.

Their Feet are swift to shed Blood.

There is no fear of God be-fore their Eyes, for all have sin-ned and come short of the glo-ry of God.

Fifth Lesson.

We are all spi-ri-tual-ly dead in tres-pas-ses and sins, be-ing by Na-ture Children of Wrath, *Eph.* 2.

If we say we have no sin, we de-ceive our selves, and the Truth is not in us, *John* 1.

Except a Man be born a-gain of the spi-

Lessons for Children.

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spi-rit, he can-not see the King-dom of God, *John 3.*

If the Hearts of all Per-sons be so wick-ed, and the Na-tures of all Per-sons so cor-rupt from their Mo-thers Womb, then we should pray and cry to God, *To cre-ate in us a clean heart, and renew a right spi-rit with in us.*

The Third Chap-ter of Pro-verbs.

MY Son, for get not my law; but let thine heart keep my com-mand-ments:

For length of days, and long life, and peace shall they add to thee.

Let not mer-cy and truth for-sake thee: bind them a-bout thy neck, write them up-on the ta-ble of thine heart.

So shalt thou find fa-vour and good un-der-stand-ing in the sight of God and Man.

Trust in the Lord with all thine heart; and lean not to thine own un-der-stand-ing.

In all thy ways ac-know-ledge him, and he shall di-rect thy paths.

Be not wise in thine own eyes: fear the Lord, and de-part from e-vil.

It shall be health to thy na-vel, and mar-row to thy bones.

Ho-nour the Lord with thy sub-stance, and with the first-fruits of thine increase.

So

So shall thy barns be fill-ed with plenty, and thy press-es shall burst out with new wine.

My son, despise not the cha-sten-ing of the Lord: nei-ther be wea-ry of his cor-rec-ti-on.

For whom the Lord lov-eth he cor-rect-eth, e-ven as a fa-ther the son *in whom* he de-light-eth.

Hap-py *is* the man *that* find-eth wis-dom, and the man *that* get-eth un-der-stand-ing.

For the mer-chan-dise of it is bet-ter than the mer-chan-dise of sil-ver, and the gain there-of than fine gold.

She is more pre-ci-ous than Ru-bies; and all the things thou can-st de-sire, are not to be com-pa-red unto her.

Length of days *is* in her right hand: and in her left hand ri-ches and ho-nour.

Her ways *are* ways of plea-sant-ness, and all her paths *are* peace.

She *is* a tree of life to them that lay hold up-on her; and hap-py *is* e-ve-ry one that re-tain-eth her.

The Lord by wis-dom hath found-ed the earth; by un-der-stand-ing hath he e-sta-blish-ed the hea-vens.

By his know-ledge the depths are bro-ken up, and the clouds drop down the dew.

My

My son, let not them de-part from
thine eyes: keep sound wis-dom and
dis-cre-ti-on.

So shall they be life un-to thy soul,
and grace to thy neck.

Then shalt thou walk in thy way safe-
ly, and thy foot shall not stum-ble.

When thou liest down, thou shalt not
be a-fraid: yea, thou shalt lie down, and
thy sleep shall be sweet.

Be not afraid of sudden fear, nei-ther
of the de-so-la-ti-on of the wick-ed when
it cometh.

For the Lord shall be thy con-fi-dence,
and shall keep thy foot from being ta-ken.

With-hold not good from them to whom
it is due, when it is in the pow-er of thine
hand to do it.

Say not unto thy neigh-bour, Go, and
come a-gain, and to mor-row I will give;
when thou hast it by thee.

De-vise not e-vil a-gainst thy neigh-bour,
see-ing he dwel-leth se-cure-ly by thee.

Strive not with a man with-out cause,
if he have done thee no harm.

En-vy thou not the op-pres-sour, and
chuse none of his ways.

For the for-ward is a-bo-mi-na-ti-on to
the LORD: but his se-cret is with the
righ-te-ous.

The

My

The curse of the LORD is in the house of the wicked: but he bleſſeth the habitation of the juſt.

The Catechism.

Queſt. **W** *Ho made you a living Soul?*

Anſ. God, who made all things, made me a living Soul, *Gen. 2. 7. Pſal. 139. 14.*

Q. Who is God?

A. God is a Spi-rit, the Great and Ho-ly, and Good God, *John 4. 24. Jer. 32. 18.*

Q. Is there but One God?

A. There is but One true and liv-ing God, in Three Per-ſons; the Fa-ther, Son, and Spi-rit, *1 Theſ. 1. 9. 1 Ep. John 5. 7.*

Q. How is God known?

A. God is known by his Works, and by his Ho-ly Word, *Pſal. 102. 24. Prov. 2. 1, 2, 3, 4, 5.*

Q. Why did God give you ſuch a Soul?

A. God gave me a Soul to know him, and glo-ri-ſie him, *Col. 3. 10. Rev. 15. 4.*

Q. What will be-come of your Soul when you dye?

A. My Soul muſt go to God in Hea-ven, or eife be Damn-ed in Hell Fire for e-ver, *Mar. 25. laſt. John 5. 29.*

Q. How came your Soul to be in dan-ger of H ll Fire?

A. Be-

The Catechism.

15

A. Be-cause I have sin-ned a-gainst God,
I de-serv-ed e-ter-nal Dam-na-tion, *Psal.*
9. 17. *Rom.* 2. 9.

Q. How came you to sin a-gainst God?

A. The first Man *Adam* sin-ned, and
brake the Co-ve-nant of God, and I in him.
Rom. 5. 18, 19. *Gen.* 2. 17.

Q. What is the sin of your Na-ture?

A. My Na-ture is cor-rup-ted with sin,
and hath the seed of all sin, *Psal.* 84. 1.
Psal. 58. 5.

Q. What is sin?

A. Sin is the Break-ing of God's Com-mand-ments, *Dent.* 18. 27, 28. 1 Epistle
John 3. 4.

Q. How ma-ny are the Com-mand-ments
of the Law?

A. The Law of God con-tains Ten
Com-mand-ments writ-ten in *Exod.* 20.
Dent. 5

Q. What is the first Com-mand-ment?

A. Thou shalt have none o ther Gods
but me. *Exod.* 20. 3.

Q. What doth the first Com-mand-ment
re-quire?

A. To have One God for my God, and
to love him above all things, *Dent.* 6. 4, 5.
Matt. 22. 37..

Q. What is the se-cond Com-mand-ment?

A. Thou shalt not make to thy self
a-ny gra-ven i-mage, &c. *Exod.* 20. 4, 5.

Q. What

Q. What is required in this Com mand-ment ?

A. To wor-ship God ac-cord-ing to his own Word, and not af-ter Mens In-ven-tions, Mat. 15. 10 Isa. 29.

Q. What is the third Com-mand-ment ?

A. Thou shalt not take the Name of the Lord thy God in vain, Exod. 20. 7.

Q. What doth the third Com-mand-ment re-quire ?

A. To think and speak of God with reverence, and fear, and not to take his Name in vain, Deut. 28. 58. Prov. 1. 7.

Q. What is the fourth Com-mand-ment ?

A. Re-mem-ber that thou keep ho-ly the Sab-bath-day, &c. Exod. 20. 8.

Q. What doth this Com-mand-ment teach you ?

A. To keep the Lord's Day ho-ly, and not to spend it in vain sports and idle words, Isa. 58. 13. Rev. 1. 10.

Q. What is the fifth Com-mand-ment ?

A. Ho-nour thy Fa-ther and thy Mo-ther, that thy days may be long in the Land, which the Lord thy God giv-eth thee, Ex. 20. 12.

Q. What doth this Com-mand-ment of God teach you ?

A. To give Ho-nour to all to whom it is due, and to o-bey my Pa-rents in the Lord, Tit. 3. 1. Eph. 6. 1. 2.

Q. What is the sixth Com-mand-ment ?

A. Thou

A. Thou shalt do no Mur-ther, Exod. 20. 13.

Q. What is re-qui-red in the sixth Com-mand-ment ?

A. To do good to e-ve-ry one, and not to have an-gry thoughts or an-gry words, Mat. 5. 21, 22. Prov. 19. 11.

Q. What is the se-venth Com-mand-ment ?

A. Thou shalt not com-mit A-dul-te-ry, Exod. 20. 14.

Q. What is the mean-ing of this Com-mand-ment ?

A. To keep my self from all Un-clean-ness, and to be chaste in my Thoughts, and Words, Mat. 5. 27, 28. Eph. 4. 19.

Q. What is the eighth Com-mand-ment ?

A. Thou shalt not steal, Exod. 20. 15.

Q. What doth this Com-mand-ment for-bid ?

A. It forbids me to take any thing that is a-no-thers, or to spend what is mine own vain-ly, Eph. 4. 28. 1 Cor. 6. 10.

Q. What is the ninth Com-mand-ment ?

A. Thou shalt not bear false wit-ness a-gainst thy Neigh-bour, Exod. 20. 16.

Q. What is the Duty of the ninth Com-mand-ment ?

A. It re-quires the speak-ing truth to o-thers, and for-bids ly-ing, Zach. 8. 16. Ephes. 4. 25.

Q. What is the Tenth Com-mand-ment ?

A. Thou

A. Thou shalt not Covet, &c. *Exod.* 20. 17.

Q. What is re-qui-red in the tenth Com-mand-ment?

A. To be con-tent with those things that I have, and not to have a co-ve-tous Heart, *Luke* 12. 2. *Heb.* 9. 5.

Q. Have you kept these Com-mand-ments of God?

A. No: I have sin-ned by e-vil thoughts, words, and deeds; and come short of ful-fill-ing the Law of God, *Mat.* 15. 19. *Rom.* 3. 23.

Q. What is due to you for sin?

A. Sin hath brought the Curse of God upon my Soul, and made me a Child of Wrath by Nature, *Gal.* 3. 10. *Eph.* 2. 3.

Q. How may you escape the wrath and anger of God?

A. God in his rich Mer-cy hath re-veal-ed Sal-va-ti-on from sin by Je-sus Christ, *John* 2. 4. *1 Tim.* 6. 15.

Q. Who is Je-sus Christ?

A. Je-sus Christ is the Son of God the Fa-ther, and he took our Na-ture upon him, and be-came God and Man in one Per-son, *Heb.* 2. 16. *2 Tim.* 3. 16.

Q. Why was Je-sus Christ made Man?

A. Je-sus Christ was made Man that he might dye for our sins, and was rai-poor-fied from the dead, *Rom.* 5. 8. *1 Cor.* 15. 3.

Q. Why

Q. Why did Jesus Christ dye for us?

A. Jesus Christ died to re-deem us from the Curse of the Law, and to work our Right-te-ous-ness for us, *Gal. 3. 13. 1 Cor. 1. 30.*

Q. Where is Je-sus Christ?

A. Je-sus Christ is sat down on the Right Hand of God in Hea-ven, *Heb. 1. 3. Heb. 8. 3.*

Q. What does Je-sus Christ do for us in Heaven?

A. 1. Je-sus Christ is our High Priest in Hea-ven, to plead the shed-ding of his Blood for us, and to pray for us, *1 Ep. John 2. 1, 2. Heb. 7. 25.*

2. Je-sus Christ is our Pro-phet, to teach us by his Word and Spi-rit, *Mat. 28. 20. Acts 3. 22.*

3. Je-sus Christ is a King, to Reign o-ver us.

Q. How may you come to be par-ta-ker of this Sal-va-ti-on?

A. I may be-come par-ta-ker of Sal-va-ti-on by com-ing to Je-sus Christ as a poor lost sin-ner, to be wash-ed from my sins in his Blood, and to be jus-ti-fi-ed by him, *Rev. 1. 5. Acts 13. 38. 39.*

Q. How doth God jus-ti-fi-e a Sin-ner?

A. God in his free Grace for-gives a poor sin-ner for Christ's sake, and im-putes Christ's Right-te-ous-ness to a Be-lie-ver, *Rom. 3. 24, 25. Rom. 4. 6.*

Q. How

Q. How may you come to be-lieve on Je-sus Christ?

A. God works Faith in dead sin-ners by his Spi-rit, in hear-ing of the Gos-pel preach-ed, *Rom. 10. 17. 1 Thes. 2. 13.*

Q. What is true and saving Faith?

A. True and Sa-ving Faith is a Grace or Gift of God, whereby he en-a-bles the Soul to re-cieve and be-lieve on the Lord Je-sus Christ and his righ-te-ous-ness for Jus-ti-fi-ca-ti-on and E ter-nal Life, *Eph. 2. 8. John 1. 12.*

Q. What is that Righ-te-ous-ness by which a sin-ner is jus-ti-fi-ed?

A. That Righ-te-ous-ness by which a sin-ner is jus-ti-fi-ed be-fore God is the per-fect o-be-di-ence that the Lord Christ gave to the Law and Jus-tice of God in his Life and Death, *Rom. 3. 24. Rom. 5. 18.*

Q. Is not our Faith, Re-pen-tance and Sin-cere O-be-di-ence part of our jus-ti-fy-ing Righ-te-ous-ness?

A. Our Faith, Re-pen-tance and Sin-cere O-be-di-ence is no part of our jus-ti-fy-ing Righ-te-ous-ness be-fore God, but only and a-lone the per-fect O-be-di-ence of our Lord Je-sus Christ, *Rom. 3. v. 20, 26, 28.*

Q. In what man-ner doth God work Faith in the Soul?

A. 1. By con-vin-cing me of sin, and re-veal-ing Christ in the Promise,

Luke

Luke 7. 37. John 6. 37.

2. I must pray un-to God to work Faith in me, and to re-veal Christ to my poor Soul, *2 Thes. 1. 11. Ephes. 1. 17, 18.*

Q. How may you come to pray?

A. I must beg of God to give me his Ho-ly Spi-rit, to help me to pray, *Luke 11. 13. Rom. 8. 26.*

Q. How may you know the Spi-rit hel-peth you in Prayer?

A. When I con-fess my sins, and hum-ble my self to the Mer-cy and Grace of God by Je-sus Christ, and beg all mer-cy and Grace for Christ's sake, *1 Ep. John 1. 9. John 14. 13.*

Q. How must you be found a pray-ing Child of God?

A. 1. I must pray to my Hea-ven-ly Fa-ther e-ve-ry Mor-ning and E-ven-ing in se-cret, *Mat. 6. 6. Psal. 45. 17.*

2. I must also read some part of the Word of God, and pray that God will teach me by it, *Prov. 6. 21, 22. 2 Tim. 3. 15.*

Q. What is the work of the Spi-rit of God?

A. I must be born a-gain of the Spi-rit, or ne-ver en-ter in-to the King-dom of Hea-ven, *John 3. 3. 1 Pet. 1. 13.*

Q. What is the fruit of be-ing born a-gain?

A. 1. 1

A. 1. I must be in Christ, and a new Creature in him, 2 Cor. 5. 17. Eph. 2. 10.

2. I must preis af-ter all Ho-liness, in Christ Je-sus, in Heart and Life, 1 Thess. 5. 14. 1 Pet. 1 15.

Q. What is required of Souls that thirst after more of Christ?

A. It is the Du-ty of such as would have more of Christ, to join them-selves to a par-ti-cular Church of Christ, Acts 2. last. 2 Cor. 8 5.

Q. What is a Church of Christ?

A. A Church of Christ is a Con-gre-ga-ti-on of Saints by Pro-fes-sion, ga-ther-ed by the Go-spel, and join-ed to-ge-ther to en-joy all Or-di-nan-ces, and to E-di-fie one a-no-ther in for-bear-ance and love, 1 Cor. 1. 2. 1 Thess. 5. 11.

Q. What is the Co-ve-nant of Grace?

A. The Co-ve-nant of Grace is, God's ta-king us to be his pe-cu-li-ar People, and our giv-ing up our selves to him, that he may be our God for e-ver by Je-sus Christ, Gen. 17. 7. Isa. 56. 6.

Q. What be the Or-di-nances of the Co-ve-nant?

A. Bap-tism and the Lord's Sup-per.

Q. What is Baptism?

A. In Bap-tism, by the wash-ing with Wa-ter we are de-li-ver-ed up to the Name and Pro-fes-si-on of Je-sus Christ,

Mut.

Mat. 28. last. Gal. 3. 27.

Q. What is the Lord's Sup-per?

A. The Lord's Sup-per is the shew-ing forth of the Death of Je-sus Christ, and our Com-mu-ni-on with his Bo-dy and Blood by Faith, in which for-giv-nels of Sins is seal-ed to Be-liev-ers, 1 Cor. 11. 26. 1 Cor. 10. 16.

Q. When are you fit to par-take of the Lord's Sup-per?

A. When I can give up my self to Christ, and my Heart is drawn af-ter him, though I am weak in Faith, Rom. 14. 1. Rev. 22. 17.

Q. What Pri-vi-ledge is there more, in be-ing of a Church of Christ?

A. When I am in a Church, I am in a spe-ci-al man-ner in the Pray-ers of Saints, and to par-take of all help and com-fort from them, Isa. 5. 15, 16. Rom. 15. 1, 2.

Q. What is the fur-ther com-fort of new born Souls?

A. 1. If I am new born of the Spi-rit I am a Child of God, an Heir of Hea ven, John 1. 12, 13. Rom. 8. 16, 17.

2. I shall be kept by the Pow-er of God unto Salvation, 1 Pet. 5. 1 Thess. 5. 23.

Q. What fur-ther great Pri-vi-ledge have you, if you be a Child of God?

A. If I be-come a Child of God, God will love me for e-ver, and is my Fa-ther, and

and will hear my poor Prayers to him,
2 Cor. 13. 14. 1 John 5. 15.

Q. What is the further Duty of a Child of God?

A. 1. I am to grow in Grace, and the Knowledge of Je-sus Christ, un-der the Word and Or-di-nances, *Mat.* 25. 30. 2 *Pet.* 3. 18.

2. I ought to love all Saints, as Saints, though they dif-fer from me in Judg-ment, 1 *Ep.* John 3. 14. *Col.* 3. 12.

Q. What is the great work God will do in the World?

A. To encrease the Kingdom of his Son Je-sus Christ, and to sub-due the Na-ti-ons un-to him, *Isa.* 9. 7. *Rev.* 11. 15.

Q. Shall there be a Re-sur-rec-ti-on of the Bo-dies of all from the dead?

A. When Christ comes to Judg-ment, all shall be rai-sed from the dead, and shall stand be-fore his Judg-ment-Seat, *Heb.* 6. 2. 2 *Cor.* 5. 10.

Q. What shall the Re-ward of all be at the Day of Judg-ment?

A. They who be in Christ, and have done good, shall have E-ver-last-ing Life; but such as have done e-vil, E ver-last-ing Dam-na-ti-on, *Mat.* 24. last. *John* 5. 29.

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